

RESOLUTION NO. 15-62

A RESOLUTION CONCERNING CONCESSIONS FOR THE PINSON YOUTH SPORTS COMPLEX

WHEREAS, the City of Pinson is now operating the Pinson Youth Sports Complex, which includes hosting various athletic contests and events;

WHEREAS, the City Council wishes to provide traditional concessions at these athletic contests and events;

WHEREAS, the City Council finds that it is in the best interest of the City for the City to contract with third parties to operate the concessions, rather than to hire part-time City employees to do so;

WHEREAS, the City previously entered into a temporary concessions contract with Turner Food Systems, LLC to provide concessions in for the Fall, 2016 athletic season, and that contract expires on November 30, 2015;

WHEREAS, the City Council wishes to invite bids for a contract to engage a concession business for the 2016 calendar year.

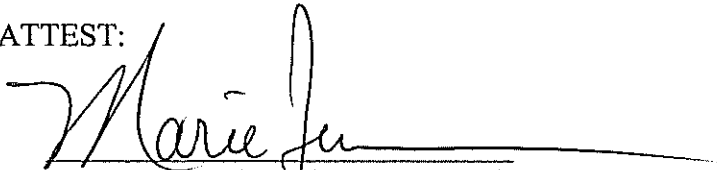
THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on November 19, 2015 at 7:00 p.m., that the Mayor is directed to issue a request for bids for a contract to engage a party to provide food and drink concessions at athletic contests and events at the Pinson Youth Sports Complex for the 2016 calendar year.

ADOPTED this the 19th day of November, 2015.



HOYT SANDERS, MAYOR

ATTEST:

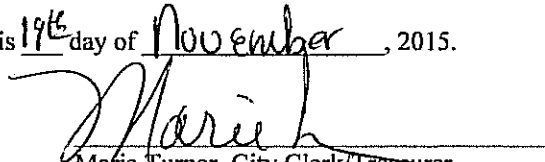

MARIE TURNER, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of Nov, 2015.

Witness my hand and seal of office this 19th day of November, 2015.


Marie Turner, City Clerk/Treasurer