RESOLUTION NO. 15 -66

A RESOLUTION AWARDING A CONTRACT CONCERNING CONCESSIONS FOR THE PINSON YOUTH SPORTS COMPLEX

WHEREAS, the City of Pinson is now operating the Pinson Youth Sports Complex, which includes hosting various athletic contests and events;

WHEREAS, the City Council wishes to provide traditional concessions at these athletic contests and events;

WHEREAS, the City Council finds that it is in the best interest of the City for the City to contract with third parties to operate the concessions, rather than to hire part-time City employees to do so;

WHEREAS, the City recently solicited bids for a contract to engage a concession business for the 2016 calendar year, with said bids being received and opened on December 11, 2015, at 2:15 p.m. at the Pinson City Hall;

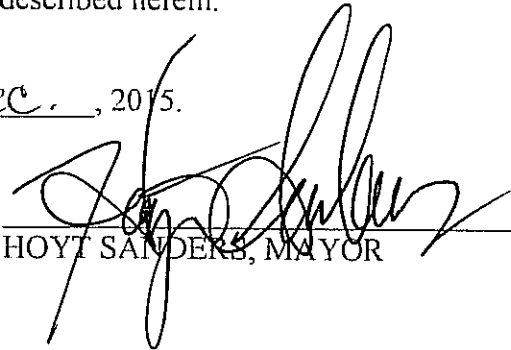**WHEREAS,** Turner Food Systems, LLC was the only responsive bidder; and

WHEREAS, the City Council finds that the bid of Turner Food Systems, LLC is reasonable and responsible.
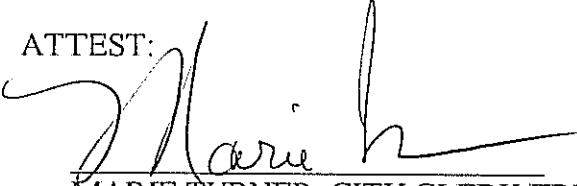
THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on December 17, 2015 at 7:00 p.m., as follows:

1. The Mayor, on behalf of the City, is hereby authorized to contract with Turner Food Systems, LLC, regarding the furnishing of food and drink concessions at the Pinson Youth Sports Complex for the 2016 calendar year, as described in more detail in the City's invitation to bid.

2.   The Mayor is further authorized to carry out the terms of such contract, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the ⎡7ᵗʰ day of Dec., 2015.
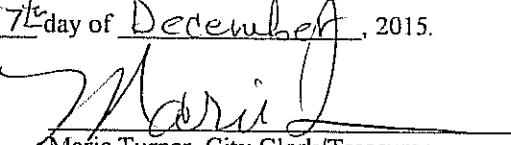
_____
HOYT SANDERS, MAYOR

ATTEST:

_____
MARIE TURNER, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 17ᵗʰ day of Dec, 2015.

Witness my hand and seal of office this 17ᵗʰ day of December, 2015.

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Marie Turner, City Clerk/Treasurer