

RESOLUTION NO. 15-67

**A RESOLUTION PROVIDING FOR THE  
EFFICIENT OPERATION OF THE PINSON YOUTH  
SPORTS COMPLEX**

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WHEREAS, the Pinson City Council previously accepted the deed to the Pinson Youth Sports Complex to better provide for recreational opportunities for area citizens, and,

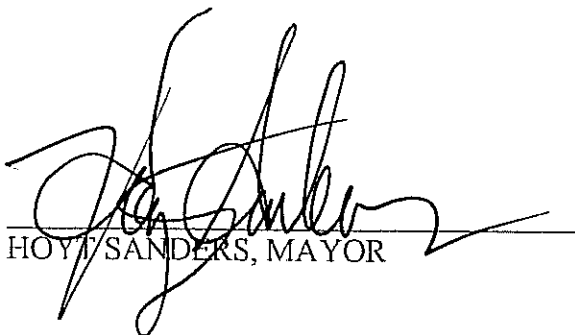
WHEREAS, the City Council of the City of Pinson previously provided for a six month process for purchasing uniforms and equipment relating to the Pinson Youth Sports Complex, and,

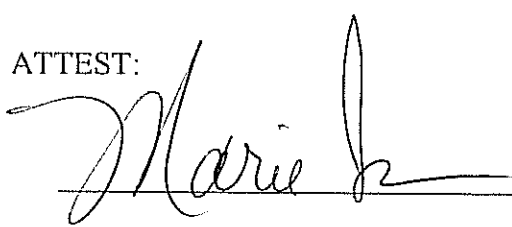
WHEREAS, to provide for efficient operation of the Pinson Youth Sports Complex while mindful of prudent financial practices, now

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on December 17th, 2015 at 7 p.m., that:

- 1) The Mayor and Park Director are here authorized to issue purchase orders for uniforms and related equipment where registration and other fees are received for players in the related sport with which to fund the purchases.
- 2) The Mayor is authorized to execute or affect any other item required to fulfill the intent of the resolution.
- 3) This resolution shall be in effect until October 31, 2016

**ADOPTED** this the 17<sup>th</sup> day of December, 2015.

  
HOYT SANDERS, MAYOR

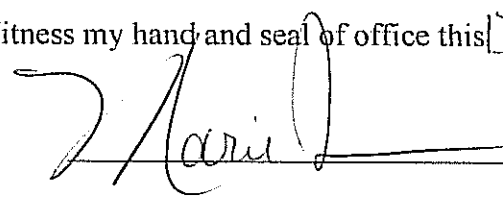
ATTEST:  
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 17<sup>th</sup> day of Dec, 2015

Witness my hand and seal of office this 17<sup>th</sup> day of December, 2015.

  
\_\_\_\_\_, City Clerk/Treasurer