

**ORDINANCE NO. 2021 - 11**

Clerk: CRONANL

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE  
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

**WHEREAS, (WHITMAN)MCGUIRE JANE ELIZABETH**

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

*Respectively by owner as follows:*

**BEG 177.1 FT S W OF & 331.2 FTS S OF NE COR OF SW 1/4 OF NW 1/4 TH S  
331 S TH W 152 S TH N 331 S TH E 152 S TO POB PT SW 1/4 OF NW 1/4 (for  
reference only 6835 BRADSHAW LN)**

ADOPTED this the 6th day of May, 2021

Joe Cochran  
JOE COCHRAN, MAYOR

ATTEST: Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of May, 2021

Witness my hand and seal of office this 6th day of May, 2021

Marie Turner, City Clerk/Treasurer