

**ORDINANCE NO. 2021- 14**

Clerk: CRONANL

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **POPELKA KEVIN AND CRICK RICHARD A JR & VICTORIA** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses *6268 SPRAUL AVE; Parcel identification number 9-31-1-9-8.000*, LOT 9 & S 1/2 LOT 10 REIDS ADD TO PINSON 28/41

*AND*

addresses *5541 MELISSA DR; Parcel identification number 9-27-3-0-40.022*, LOT 3-A BLK 3 COSBY HILLS 1ST ADD 3RD PHASE 148/32

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *R6 & R1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

WHEREAS, after a public hearing held on April 27, 2021 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on May 6, 2021 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *R6 & R1* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *R6 & R1* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County *R6 & R1* and City of a to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 12<sup>th</sup> day of May, 2021.

  
Joe Cochran, Mayor

ATTEST:

  
Marie Turner, City Clerk/Treasurer

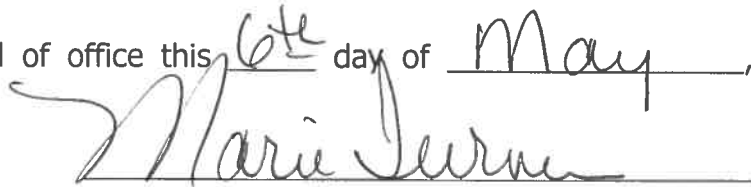
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 6<sup>th</sup> day of May, 2021.

Witness my hand and seal of office this 6<sup>th</sup> day of May, 2021.

  
Marie Turner, City Clerk/Treasurer