

ORDINANCE NO. 2021- 17

Clerk: CRONANL

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **RUDOLPH CEDRIC & EUGENIA AND DAVIS MANTOVANI L & ALICIA R** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses *5420 SADDLE RIDGE LN; Parcel identification number 12-5-1-0-48.000*, LOT 15 BLK 4 SADDLE RIDGE 2ND SECT UNIT 1 117/74

AND

addresses *5049 SUMMER CREST DR ; Parcel identification number 12-4-2-1-1.010*, LOT 10 SUMMER CREST 1ST SECTOR 178/45

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *R2* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

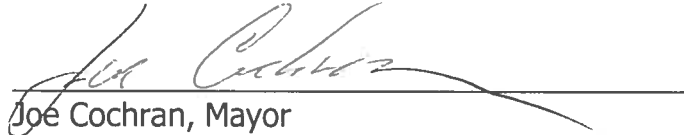
WHEREAS, after a public hearing held on May 25, 2021 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.


WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 3, 2021 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *R2* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *R2* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County *R2* and City of a to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3rd day of June, 2021.


Joe Cochran, Mayor

ATTEST:

Marie Turner, City Clerk/Treasurer

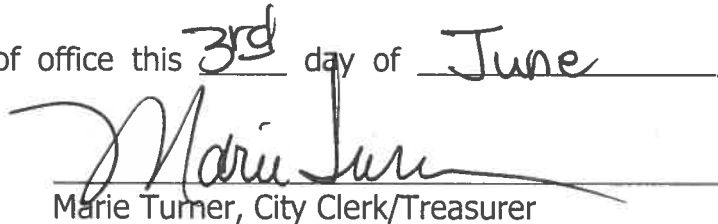
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of June, 2021.

Witness my hand and seal of office this 3rd day of June, 2021.


Marie Turner, City Clerk/Treasurer