County Division Code: AL040 Inst. # 2023019653 Pages: 1 of 9 I certify this instrument filed on 3/2/2023 12:57 PM Doc: ORD

Judge of Probate
Jefferson County, AL. Rec: \$40.00

Clerk: CRONANL

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

ORDINANCE NO. 2021 - 20

WHEREAS, PUCKETT CHARLES H

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

Respectively by owner as follows;

BEG SE COR OF NE 1/4 OF NE 1/4 SEC 9 TP 15 R 1W TH SWLY 53 FT TH N 27

FT TH W 1504.5 FT TO E/L OF HWY 75 TH NELY 1464.8 FT TH E 393.2 FT TH

SWLY 440 FT TH E 703.5 FT TH S 933 FT TO POB. (for reference only 8391

HIGHWAY 75) 32.75 acres +/-

<u>AND</u>

BEG NE COR NW1/4 SEC 10 T15S R1W TH W 1290 FT TH S 1015 FT TH W

1325 FT TH S 300 FT TH E 912 FT TH S 540 FT TH E 400 FT TH S 118 FT TH E

1330 FT TH N 1975 TO POB. (for reference only 8478 NORTH VALLEY RD) 73.5

acres+/-

ADOPTED this the 15th day of July, 2021
JOE COCHRAN, MAYOR ATTEST: ATTEST: CITY CLERK/TREASURER
ATTESTY (WULLEW) CITY CLERK/TREASURER
CERTIFICATION OF CITY CLERK/TREASURER
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the
Witness my hand and seal of office this 5 day of July , 2021
Marie Jeer ,City Clerk/Treasurer