

ORDINANCE NO. 2021-4

Clerk: CRONANL

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **CROW PROPERTIES LLC** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses *6055 & 6059 LAKESIDE DR ; Parcel identification number 9-2-2-7-21.000 & 9-2-3-3-6.000*

SW 1/4 OF NW 1/4 SEC 2 TP 15 R 1W EXC COM SE COR OF SD 1/4 1/4 TH N 601.9 FT TO POB TH CONT N 419.4 FT TH SW 166.7 FT TH SELY 384.9 FT TO POB

AND

NW 1/4 OF SW 1/4 SEC 2 TP 15 R 1W SECT 02 TWSP 15S RANGE 1W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *A1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after a public hearing held on January 26, 2021 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *AG (AGRICULTURE)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on February 4, 2021 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *A1* to City of Pinson District *AG (AGRICULTURE)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County *A1* and City of a to City of Pinson District *AG (AGRICULTURE)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 4th day of February, 2021.


Joe Cochran, Mayor

ATTEST:

Marie Turner, City Clerk/Treasurer

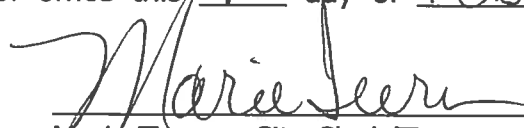
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 4th day of Feb, 2021.

Witness my hand and seal of office this 4th day of February, 2021.



Marie Turner, City Clerk/Treasurer