

ORDINANCE NO. 2021-7

Clerk: CRONANL

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **AL ABSI IMAD** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses *4461 MAIN ST; Parcel identification number 9-31-1-3-2.000*

P O B 299 FT S SW OF SOUTHERN MOST INTERSECTION PINSON CLAY RD & CHURCH ST TH CONT SWLY ALONG PINSON CLAY RD 105 FT S TH SE 390 FT S TH NELY 105 FT S TH NWLY 390 FT S TO P O B LYING IN NW 1/4 OF NE 1/4

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *R1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RL (RESIDENTIAL LOW DENSITY)*.

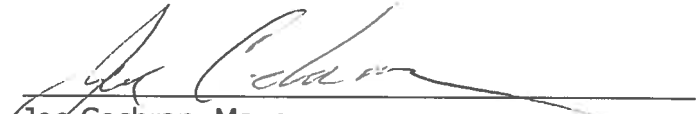
WHEREAS, after a public hearing held on February 23, 2021 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RL (RESIDENTIAL LOW DENSITY)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on March 4, 2021 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *R1* to City of Pinson District *RL (RESIDENTIAL LOW DENSITY)*, the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *R1* to City of Pinson District *RL (RESIDENTIAL LOW DENSITY)*. NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

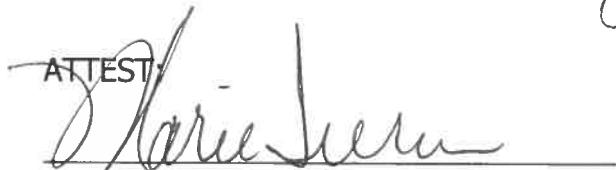
1. The zoning classification of the Real Estate is hereby changed from Jefferson County *R1* and City of a to City of Pinson District *RL (RESIDENTIAL LOW DENSITY)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 4th day of March, 2021.



Joe Cochran, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

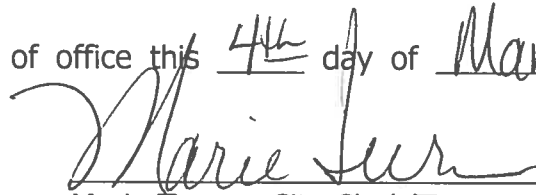
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 4th day of March, 2021.

Witness my hand and seal of office this 4th day of March, 2021.



Marie Turner, City Clerk/Treasurer