

ORDINANCE NO. 2022-27

Clerk: CRAWFORD

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS BIGGS, JERESHA R & CHARLES D ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses

3809 Osage Lane; Parcel identification Number 13 00 02 4 000 020.017
LOT 19 OAKLEIGH TOWN HOMES 155/33

WHEREAS the present zoning classification of the Real Estate is Jefferson County *R-T*

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *CU (Current Use)*.

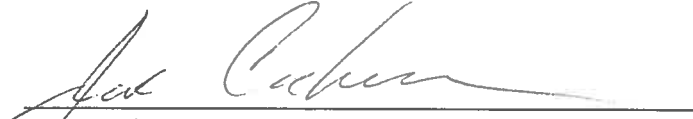
WHEREAS, after a public hearing held on October 25, 2022, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *CU (Current Use)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on November 3, 2022, to consider the Owner's request that the zoning classification of the Real Estate be changed from *Jefferson County R-T* to City of Pinson District *CU (Current Use)*. The City Council determined that the zoning classification of the Real Estate should be changed from *Jefferson County R-T* to City of Pinson District *CU (Current Use)*.


NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *Jefferson County R-T* to City of Pinson *CU (Current Use)*. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3rd day of November, 2022.



Joe Cochran, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

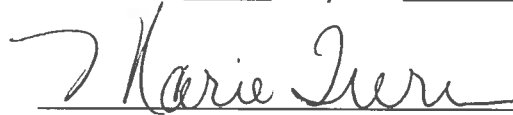
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of Nov, 2022.

Witness my hand and seal of office this 3rd day of November, 2022.

A handwritten signature in cursive script, appearing to read "Marie Turner", written over a horizontal line.

Marie Turner, City Clerk/Treasurer