ORDINANCE NO. 2023-02

County Division Code: AL040 Inst. # 2023031559 Pages: 1 of 6 I certify this instrument filed on 4/4/2023 10:32 AM Doc: ORD Judge of Probate

Jefferson County, AL. Rec: \$31.00

Clerk: CRONANL

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

WHEREAS, Rogers, Helen

("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

Respectively by owners as follows;

LOT 17 & 18 THE RIDGE AT INNSBROOKE PB 217 PG 38

Address for reference only 6955 Joy Cir. Pinson 35126

ADOPTED this the 19th day of January, 2023

JOE COCHRAN, MAYOR
ATTEST:, CITY CLERK/TREASURER
CERTIFICATION OF CITY CLERK/TREASURER
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of January 2023
Witness my hand and seal of office this 19th day of January, 2023
Marie J., City Clerk/Treasurer