

ORDINANCE NO. 2024-02 - A

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS Enrique Dupez ("Owners") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"): addresses,

7068 Highway 75; Parcel Identification Number 09 00 20 3 000 009.000

COM NE COR OF SE 1/4 OF SW 1/4 SEC 20 TP 15 R 1W TH S 320 FT TH W 60 FT TO POB TH CONT W 481.9 FT TH N 165 FT TH W 210.4 FT TH S 260 FT TH SELY 800 FT TH NELY 260 FT TH NWLY 170 FT TH NELY 190 FT TH NWLY 178.5 FT TO POB

WHEREAS the present zoning classification of the Real Estate is City of Pinson Residential Low Density

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *AG (Agriculture)* for the placement of one mobile home.


WHEREAS, after a public hearing held on April 30, 2024, to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *AG (Agriculture)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on May 2, 2024, to consider the Owner's request that the zoning classification of the Real Estate be changed from *City of Pinson Residential Low Density* to City of Pinson District *AG (Agriculture)*. The City Council determined that the zoning classification of the Real Estate should be changed from *City of Pinson Residential Low Density* to City of Pinson District *AG (Agriculture)*.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *City of Pinson Residential Low Density* to City of Pinson District *AG (Agriculture)*. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 2nd day of May, 2024.



Joe Cochran, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer


CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an ordinance adopted by the City Council of the City of Pinson, Alabama on the 2nd day of May, 2024.

Witness my hand and seal of office this 2nd day of May, 2024.


Marie Turner, City Clerk/Treasurer