

ORDINANCE NO. 2016-24

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **MAJORS JAMES F & DONNAH K; PARSONS KENNETH T & ELIZABETH**, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-28-2-0-20.012; 5071 BRIARWOOD CIRCLE; LOT 10 RIDGEWOOD 4TH SECT
116/7

9-28-4-0-31.000; 5325 PINSON RIDGE; LOT 7 LOU'S VALLEY 1ST ADD PHASE 2
165/76

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-1 &R-2 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after a public hearing held on May 24, 2016 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 2, 2016 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-1 &R-2 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-1 &R-2 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-1 &R-2 to City of Pinson RM (Residential Medium Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 22nd day of June, 2016.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer