

ORDINANCE NO. 2016-26

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **ENTREKIN RICHARD J & KELLEY E; VARNELL DANIEL B & CRISSY M B, (Owner"**) are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-16-3-3-5.000; 5041 BEARDEN ROAD; POB 375 FT E OF NW COR SW 1/4 TH E 125 FT TH S 200 FT TH W 125 FT TH N 200 FT TO POB SEC 16 TP 15S R 1W

9-11-3-0-11.000; 6224 EMERALD FOREST DRIVE; LOT 10 EMERALD VALLEY ESTATES 1ST SECTOR 179/56

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A1 & R1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after a public hearing held on June 28, 2016 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on July 7, 2016 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A1 & R1 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A1 & R1 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A1 & R1 to City of Pinson RM (Residential Medium Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 7th day of July, 2016.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer