

**ORDINANCE NO. 2016-**

**27**

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **PITTS JAMES E & EFFIE L; TAYLOR DANNY KELLEY & CAROLYN**, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-27-2-0-10.001; 5620 DEWEY HEIGHTS ROAD; COM SE COR OF SW 1/4 OF NW 1/4 SEC 27 TP15 R 1W TH N 230 FT TO POB TH CONT N 430 FT TH W 330 FT TH S 292.5 FT TO NLY RW OF DEWEY HEIGHTS RD TH SELY ALG SD RD 370 FT TO POB

9-32-4-0-9.000; 6084 KNOB KNOTTER ROAD; LOT 1 KNOB NOSTER ESTS 2ND SECT

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential)

WHEREAS, after a public hearing held on June 28th, 2016 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RR (Rural Residential)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on July 7, 2016 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson RR (Rural Residential), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson RR (Rural Residential).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 to City of Pinson RR (Rural Residential).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 7<sup>th</sup> day of July, 2016.

  
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Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer