

ORDINANCE NO. 2017-

4

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, WATTS GINA, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-10-3-0-5.001; 5641 MILES SPRING RD.; BEG SE COR OF SE 1/4 OF SW 1/4 SEC 10 TP 15 R 1W TH N 663.3 FT TH W 529.7 FT TH SWLY 111.3 FT TH SELY 877.2 FT TO POB SECT 10 TWSP 15S RANGE 1W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson AG (AGRICULTURE)

WHEREAS, after a public hearing held on December 20, 2016 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson AG (AGRICULTURE)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on January 5, 2017 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson AG (AGRICULTURE), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson AG (AGRICULTURE).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 to City of AG (AGRICULTURE)
2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 5th day of January, 2017.



Hoyt Sanders, Mayor

ATTEST:



Marie Turner, City Clerk/Treasurer

STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of Jan, 2017.

Witness my hand and seal of office this 3rd day of January, 2017.



Marie Turner, City Clerk/Treasurer