#### ORDINANCE NO. 2017-12

# AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF REAL ESTATE LOCATED IN THE CITY OF PINSON, ALABAMA

WHEREAS, **TEATERS ROGER J & PEGGY**, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-27-3-0-40.017; 5581 MELISSA DR; LOT 5 BLK 2 COSBY HILLS 1ST ADD 3RD PHASE 148/32

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after a public hearing held on February 28, 2017 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on March 2, 2017 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

- 1. The zoning classification of the Real Estate is hereby changed from Jefferson County R-1 to City of Pinson RM (Residential Medium Density).
- 2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 3rd day of	March (, 2017/
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	Hoyt Sanders, Mayor (
alles !!	V
Marie Turner, City Clerk/Treasurer	<del></del>

### STATE OF ALABAMA

#### JEFFERSON COUNTY

## **CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the C certify that the above and foregoing is a true and o	correct copy of an Ordinance duly
adopted by the City Council of the City of Pinson Warch, 2017.	n, Alabama, on the <u>岩ए</u> day of
Waveh , 2017.	
Witness my hand and seal of office this 3	$\alpha$
Witness my hand and seal of office this 5	I Alay of II larch,
2017.	
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Marie Turner	. City Clerk/Treasurer