County Division Code: AL040 Inst. # 2018007042 Pages: 1 of 5 I certify this instrument filed on 1/23/2018 2:44 PM Doc: ORD Alan L.King, Judge of Probate Jefferson County, AL, Rec: \$28.00

ORDINANCE NO. 2017 -

## AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

WHEREAS, Bart Alan Killingsworth ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. Parcel 9-28-3-1-8.000 described as lot 14 Ridgewood, 1st Sector located at 6759 Ridgewood Drive.

ADOPTED this the 33rd day of Mar, 2017
HOYT SANDERS, MAYOR
ATTEST: CITY CLERK/TREASURER
CERTIFICATION OF CITY CLERK/TREASURER
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 232 day of 2017
Witness my hand and seal of office this 3rd day of March, 2017
City Clerk/Treasurer