

21
20
ORDINANCE NO. 2017-

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **SUMMERS, VADA**, (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-16-2-0-22.000; 5196 CLAY PALMERDALE RD; P O B 655 FT S SE OF INTER OF N LINE OF CLAY PALMER RD & SE LINE OF L & N R R TH SE 210 FT S ALG RD TH NE 190 FT S TH NW 210 FT S TH SW 188 FT S TO P O B LYING IN SE 1/4 OF NW 1/4 SEC 16 T 15S R 1W

WHEREAS, the present zoning classification of the Real Estate is Jefferson County A-1 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RL (Residential Low Density)

WHEREAS, after a public hearing held on May 23, 2017 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RL (Residential Low Density).

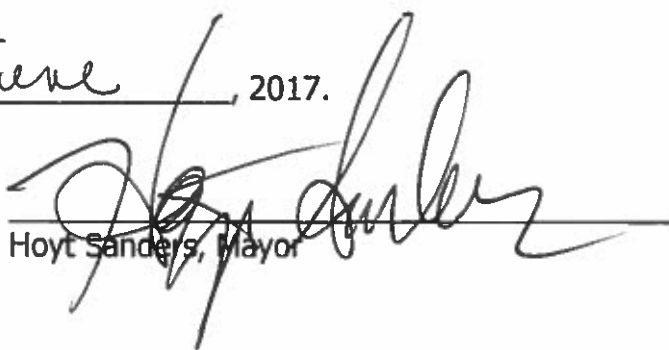
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on June 1, 2017 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County A-1 to City of Pinson RL (Residential Low Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County A-1 to City of Pinson RL (Residential Low Density).

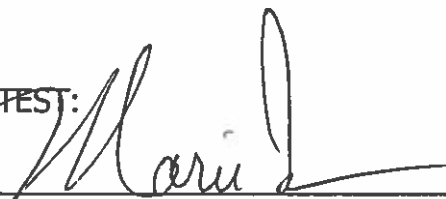
NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County A-1 to City of Pinson RL (Residential Low Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 1st day of June, 2017.


Hoyt Sanders, Mayor

ATTEST: 
Marie Turner, City Clerk/Treasurer

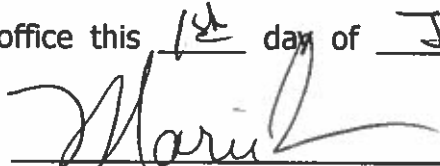
STATE OF ALABAMA

JEFFERSON COUNTY

CERTIFICATION OF CITY CLERK/TREASURER

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 1st day of June, 2017.

Witness my hand and seal of office this 1st day of June, 2017.



Marie Turner, City Clerk/Treasurer