

Clerk: PEEPLESC

ORDINANCE NO. 2017 - 29

**AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE
CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA**

WHEREAS, BOOKMILLER, JOHN R & PATRICIA MAE; ESTATE OF SMITH, OUIDA; FRANCIS, ROBERT JEFFREY & QUTRENNIA LYNN ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

1. Parcel 13-02-3-0-2.000 described as COM AT INT OF N LINE OF NE 1/4 OF SW 1/4 & SE R/W OF RED HOLLOW TH SWLY ALONG SD RD 455 FT S TO P O B TH CONT SWLY ALONG SD RD 209 FT TH SELY 418 FT TH NELY 209 FT TH NWLY 418 FT TO P O B with irregular description contained in the petition located 5675 RED HOLLOW RD.

2. Parcel 13-02-4-0-2.001 described as COM SW COR OF NW 1/4 OF SE 1/4 SEC 2 TP 16 R 2W TH E 1237.7 FT TH NE ALG RD RW 103.4 FT TH N 635.7 FT TH W 611.1 FT TH NW 323.1 FT TH NW 211 FT TO CENTER OF BRANCH TH SW ALG C/L 576 FT TH S 589.1 FT TO POB SECT 02 TWSP 16S RANGE 2W with irregular description contained in the petition located 4730 ELFRETH JOHNSON RD.
3. Parcel 13-02-3-0-3.012 described as LOT 1 AA FRANCIS RESUR OF A PT OF LOT 1A RED HOLLOW RD 1ST SECTOR PB 177 PG 1 with irregular description contained in the petition located 5671 RED HOLLOW RD

ADOPTED this the 17th day of Aug, 2017


HOYT SANDERS, MAYOR

ATTEST: , CITY CLERK/TREASURER

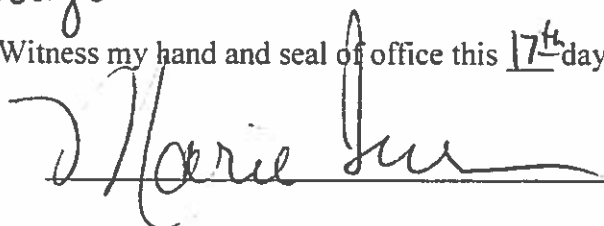
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 17th day of August, 2017

Witness my hand and seal of office this 17th day of August, 2017

, City Clerk/Treasurer