

**ORDINANCE NO. 2017-33**

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA**

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WHEREAS, **PERRY HENRY DAVID; THRONEBERRY JASON K & JENNIFER** (Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

1200062000028015, 4005 LEIGH LANE; *LOT 9 M J BEASLEY JR ADD TO PINSON 126/3*

0900333000029014, 6128 SUMMER SIDE DR; *LOT 35 SUMMER CREST 2ND SECTOR 182/87*

WHEREAS, the present zoning classification of the Real Estate is Jefferson County R2 and

WHEREAS, the Owner, by annexation, has requested that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density)

WHEREAS, after a public hearing held on September 26, 2017 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson RM (Residential Medium Density).

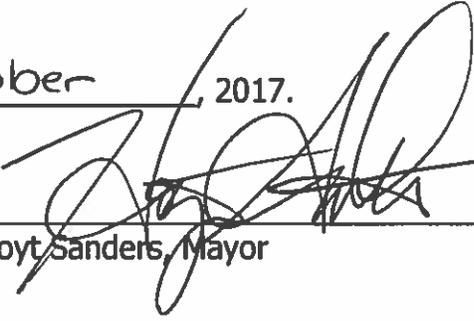
WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on October 5, 2017 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County R2 to City of Pinson RM (Residential Medium Density), the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County R2 to City of Pinson RM (Residential Medium Density).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

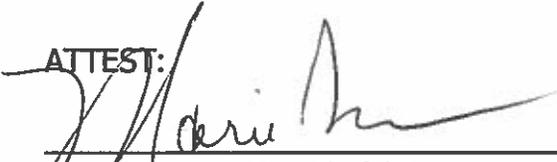
1. The zoning classification of the Real Estate is hereby changed from Jefferson County R2 to City of Pinson RM (Residential Medium Density).

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 5<sup>th</sup> day of October, 2017.

  
\_\_\_\_\_  
Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

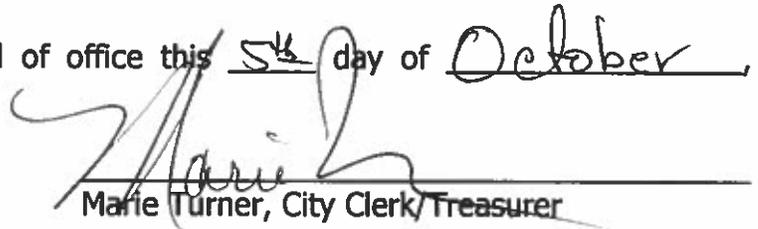
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 5<sup>th</sup> day of Oct, 2017.

Witness my hand and seal of office this 5<sup>th</sup> day of October, 2017.

  
Marie Turner, City Clerk/Treasurer