

ORDINANCE NO. 2018-24

**AN ORDINANCE REGARDING THE SALE OF A  
STRUCTURE LOCATED AT 4094 SPRING STREET**

**WHEREAS**, the City of Pinson owns real property at 4094 Spring Street, with a tax parcel identification number of 0900312002011000 (the "Property");

**WHEREAS**, an old white, two-story, wooden residential structure is located on the Property (the "Structure");

**WHEREAS**, the City Council finds that the Structure is not needed for public or municipal purposes;

**WHEREAS**, the City Council finds, in this situation, that selling the Structure by sealed bids is the best way to sell the Structure at its fair market value;

**WHEREAS**, the City Council does not intend to sell the Property, but just the Structure, upon the condition that the Structure be removed from the Property; and

**WHEREAS**, § 11-47-20 and § 11-43-56 of the *Code of Alabama* authorize the City Council to dispose of the unneeded Structure.

**THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** on October 18, 2018 at 7:00 p.m., as follows:

1. The Mayor is authorized, on behalf of the City, to sell the Structure by sealed bids, after a period of advertisement and upon terms deemed reasonable by the Mayor, and upon such sale to report the resulting sale proceeds to the City Council.

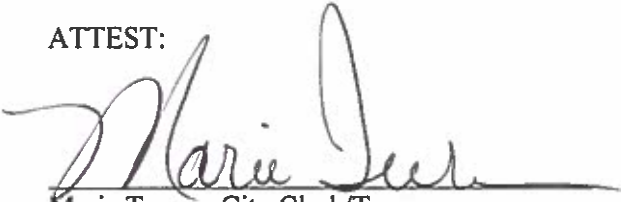
2. The terms of sale shall include the purchaser's complete removal, to the City's satisfaction, of the Structure from the Property, within a reasonable time frame identified by the Mayor.

3. The Mayor is authorized to take actions and execute such other and further documents as may be necessary to effect and carry out this transaction contemplated by the by this Ordinance.

ADOPTED AND APPROVED THIS THE 18<sup>th</sup> DAY OF OCTOBER, 2018.

  
HOYT SANDERS, MAYOR

ATTEST:

  
Marie Turner, City Clerk/Treasurer

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an ordinance adopted by the City Council of the City of Pinson, Alabama, on the 18th day of October, 2018.

Witness my hand and seal of office this 18<sup>th</sup> day of October, 2018.

  
Marie Turner, City Clerk/Treasurer