

ORDINANCE NO. 2018-25

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION  
OF REAL ESTATE LOCATED IN THE  
CITY OF PINSON, ALABAMA

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WHEREAS, **THE CITY OF PINSON** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-30-4-000-17.000 addresses 6639 HIGHWAY 151. Currently operated as McDonalds; BEG AT INTER OF S R/W LN HWY 151 & W LINE OF SE 1/4 SEC 30 TP 15S R1W TH S 180 FT S TH E 174.3 FT TO W R/W HWY 75 TH NLY 122.6 FT TH NWLY 52.2 FT TH WLY 147.6 FT TO POB

WHEREAS, the present zoning classification of the Real Estate is *Jefferson County District C1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson *District HC (Highway Commercial)*.

WHEREAS, after a public hearing held on October 23, 2018 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to *City of Pinson District HC (Highway Commercial)*

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on November 1, 2018 to consider the Owner's request that the zoning classification of the Real Estate be changed from *Jefferson County District C1* to *City of Pinson District HC (Highway Commercial)*, the City Council determined that the zoning classification of the Real Estate should be changed from *Jefferson County District C1* to *City of Pinson HC (Highway Commercial)*

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from *Jefferson County District C1* to City of Pinson *City of Pinson HC (Highway Commercial)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 1<sup>st</sup> day of November 2018.

  
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Hoyt Sanders, Mayor

ATTEST:

  
\_\_\_\_\_  
Marie Turner, City Clerk/Treasurer

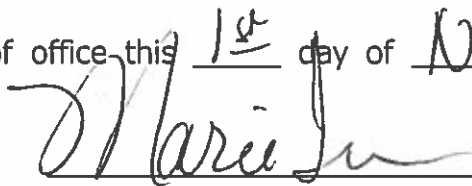
STATE OF ALABAMA

JEFFERSON COUNTY

**CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 1<sup>st</sup> day of Nov, 2018.

Witness my hand and seal of office this 1<sup>st</sup> day of November, 2018.

  
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Marie Turner, City Clerk/Treasurer