## ORDINANCE NO. 2018-27

# AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF REAL ESTATE LOCATED IN THE CITY OF PINSON, ALABAMA

WHEREAS, **THE CITY OF PINSON** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

9-20-1-0-28.000 address 7268 HIGHWAY 75.

; COM AT SW COR OF SW 1/4 OF NE 1/4 TH E 768.9 FT TO POB TH N 331.2 FT TH ELY 737.9 FT TH SWLY ALONG HWY #75 330 FT TH W 610 FT TO POB

WHEREAS, the present zoning classification of the Real Estate is *City of Pinson District AG (AGRICULTURE)* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District RE (RESIDENTIAL ESTATE) four and one/quarter acres (the western most part of said parcel) AND City of Pinson District HC (Highway Commercial) 0.66+\- acres the northeast corner of said parcel to allow operation of an office

WHEREAS, after a public hearing held on November 27, 2018 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District RE (RESIDENTIAL ESTATE) four and one/quarter acres (the western most part of said parcel) AND City of Pinson District HC (Highway Commercial) 0.66+|- acres the northeast corner of said parcel to allow operation of an office

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on December 6, 2018 to consider the Owner's request that the zoning classification of the Real Estate be changed from *City of Pinson District AG (AGRICULTURE)* to *City of Pinson District RE (RESIDENTIAL ESTATE)* four and one/quarter acres ( the western most part of said parcel) AND City of Pinson District HC (Highway Commercial) 0.66+|-acres the northeast corner of said parcel to allow operation of an office, the City Council determined that the zoning classification of the Real Estate should be changed from *City of Pinson District AG (AGRICULTURE)* to the city of *City of Pinson District RE (RESIDENTIAL ESTATE)* four and one/quarter acres ( the western most part

of said parcel) AND City of Pinson District HC (Highway Commercial) 0.66+|- acres the northeast corner of said parcel to allow operation of an office.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

- 1. The zoning classification of the Real Estate is hereby changed from *City of Pinson District AG (AGRICULTURE)* to City of Pinson District RE (RESIDENTIAL ESTATE) four and one/quarter acres (the western most part of said parcel) AND City of Pinson District HC (Highway Commercial) 0.66+\- acres the northeast corner of said parcel to allow operation of an office. (as shown in exhibit 'A' with the following covenants; no outside storage of any type, to require a 20 foot vegetative buffer to remain along the north line of the commercial portion of the property as long as the adjoining property is a residential zoning category, also this building is suitable for the general office setting requested, but we should also stipulate ANY other use of this building and/or any new structure will be subject to review for compliance and conformity to the zoning ordinance and to the existing adjoining properties and a review by the fire marshal and Jefferson County Inspection services department.
- 2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this Gay of December, 2

Hoyt/Sangers, Mayo

Marie Turner, City Clerk/Treasurer

#### STATE OF ALABAMA

#### JEFFERSON COUNTY

### **CERTIFICATION OF CITY CLERK/TREASURER**

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the day of December 2018.

Witness my hand and seal of office this day of A December 2018.

Marie Turner, City Clerk/Treasurer