County Division Code: AL040 Inst. # 2019102464 Pages: 1 of 6 I certify this instrument filed on 9/30/2019 11:55 AM Doc: ORD Alan L.King, Judge of Probate Jefferson County, AL, Rec: \$31.00

ORDINANCE NO. 2019 -

## AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CORPORATE LIMITS OF THE CITY OF PINSON, ALABAMA

WHEREAS, APPLETON SCOTTY G ("Petitioners"), the owners of the property described hereinafter ("Property"), have filed a written petition with the City Clerk of the City of Pinson stating that they are the owners of the Property; and requesting that the Property be annexed into the City of Pinson; and

WHEREAS, the petition contains an accurate description of the Property and was accompanied by a map of the Property showing its relationship to the corporate limits of the City of Pinson; and

WHEREAS, the Property is contiguous to the corporate limits of the City of Pinson; and

WHEREAS, the Property is not within the corporate limits or the police jurisdiction of any other municipality,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

That the City Council of the City of Pinson, Alabama, does hereby assent to the annexation of the following described property to the City of Pinson:

LOT 18 F & W 3RD ADD TO COSBY 135/51

Parcel 9-33-1-0-8.017

Address (for reference only) 5416 SANDI CIR

ADOPTED this the day of July, 2019
HOYT SANDERS, MAYOR
ATTEST: / Wu lun , CITY CLERK/TREASURER
A 1961 Y A 16 9
CERTIFICATION OF CITY CLERK/TREASURER
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Pinson, Alabama, on the 18 day of 19 d
Witness my hand and seal of office this 18th day of July , 2019
.City Clerk/Treasurer

