

ORDINANCE NO. 2019- 18

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION
OF REAL ESTATE LOCATED IN THE
CITY OF PINSON, ALABAMA**

WHEREAS, **ARRM PROPERTIES LLC & LACEY RONALD B & LEANA** ("Owner") are the respective owner(s) of the following described parcels of land located in the City of Pinson ("Real Estate"):

09-28-2-0-32000 address 6807 BRIARWOOD DR;

LOT 8 RIDGEWOOD 3RD SECT 114/67

&

09-28-3-1-19000 address 5171 BRIARWOOD CIRCLE

LOT 4 RIDGEWOOD 3RD SECT 114/67

WHEREAS, the present zoning classification of the Real Estate is Jefferson County *A1* and

WHEREAS, the Owner, and the city; has requested that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*).

WHEREAS, after a public hearing held on October 29, 2019 to consider a recommendation to be made to the City Council of the City of Pinson with respect to the requested rezoning of the Real Estate, the Planning Commission of the City of Pinson recommended to the City Council that the zoning classification of the Real Estate be changed to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

WHEREAS, after considering the recommendation of the Planning Commission and all pertinent matters presented at a public hearing held by the City Council on November 7, 2019 to consider the Owner's request that the zoning classification of the Real Estate be changed from Jefferson County *A1* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)* the City Council determined that the zoning classification of the Real Estate should be changed from Jefferson County *A1* to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)* NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Pinson, Alabama as follows:

1. The zoning classification of the Real Estate is hereby changed from Jefferson County *A1* and City of a to City of Pinson District *RM (RESIDENTIAL MEDIUM DENSITY)*.

2. This ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 7th day of November, 2019.



Hoyt Sanders, Mayor

ATTEST



Marie Turner, City Clerk/Treasurer