## **RESOLUTION NO. 21-36**

## A RESOLUTION CONCERNING COVID-19 LEAVE

**WHEREAS**, the COVID-19 pandemic continues to impact and disrupt the City of Pinson and its community;

WHEREAS, the continued impacts from COVID-19 have resulted in, and are likely to continue to result in, absences of city employees and staff, well beyond what is typical for a normal year; and

WHEREAS, to help its employees deal with these absences without fear of negative impacts on their job and livelihoods during this unprecedented time, the City Council desires to adopt a new board policy establishing a temporary form of paid leave for full-time employees affected by COVID-19.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on November 4, 2021, at 6:30 p.m., as follows:

- 1. The policy entitled <u>Temporary Category of Leave COVID-19 Leave</u>, attached to this Resolution, is hereby adopted as a policy of the City of Pinson. It shall be temporarily added to the City of Pinson <u>Employee Manual</u> for the duration of the applicability of the policy.
- 2. The Mayor is charged with the interpretation and implementation of this policy, making such rules and decisions as he deems reasonably necessary.

**ADOPTED** this the 4<sup>th</sup> day of November, 2021.

OE COCHRAN, MAYOR

ATTEST:	
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MARIE TURNER	
CITY CLERK/TREASURER	

STATE OF ALABAMA

## **CERTIFICATION OF CITY CLERK/TREASURER**

JEFFERSOT	NCOUNTY	)				
I, Ma	arie Turner, Cit	y Clerk/Treas	surer of the Ci	ty of Pinson, A	dabama, do h	ereb
certify that	the above and	foregoing is	a true and co	orrect copy of	a Desolution	dul

certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 4 day of 10V., 2021.

Witness my hand and seal of office this day of November, 2021.