

RESOLUTION NO. 24-01

**A RESOLUTION CONCERNING AN EXTENSION OF THE CITY'S
CONTRACT WITH ADVANCED DISPOSAL SERVICES**

WHEREAS, the City of Pinson and Advanced Disposal Services Solid Waste Southeast, Inc. ("Advanced Disposal") are parties to a contract, dated May 1, 2021, which was awarded by the City to Contractor in response to the Contractor's bid to provide services for Residential Garbage Collection and Related Services for the City of Pinson, Alabama (the "Contract");

WHEREAS, that Contract provides for a term of 3 years, beginning on May 1, 2021 and extending through April 30, 2024;

WHEREAS, the Contract also provides that "from time to time, the [parties] may agree to renew and extend the term for additional periods, as long as such renewal/extension is for substantially the same terms" as in the Contract;

WHEREAS, the Contract provides Advanced Disposal with an exclusive franchise to operate within the City, as further set forth the Contract, and the Alabama Competitive Bid Law does not apply to the renewal of exiting contracts for solid waste collection, recycling, and disposal between municipalities and those providing the service; and

WHEREAS, the City and Contractor mutually desire to extend the Contract for an additional two (2) years, upon the same terms, such that it would extend through April 30, 2026.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on February 1, 2024 at 7:00 p.m., that the

Mayor (or his designee), for and on behalf of the City of Pinson, Alabama, is directed and authorized to enter into the *2024 Renewal/Extension of Contract* between the City of Pinson and Advanced Disposal, in the form substantially as shown in **Attachment 1** hereto and incorporated herein by reference. The Mayor is further authorized to carry out the terms of such agreement, to pay such funds and meet such obligations are required of the City thereunder, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transactions described therein.

ADOPTED this the 1st day of February, 2024.



JOE COCHRAN, MAYOR

ATTEST:


MARIE TURNER, CITY CLERK/TREASURER