

**RESOLUTION NO. 21-17**

**A RESOLUTION CONCERNING SURPLUS  
PROPERTY-2006 CHEVROLET TAHOE**

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**WHEREAS**, The City owns the following vehicle: one used 2006 Chevrolet Tahoe, VIN# 1GNEK13Z96J153177 (the "Tahoe");

**WHEREAS**, the Tahoe is no longer needed for public or municipal purposes;

**WHEREAS**, the City Council finds, in this situation, that conveying the Tahoe to Glennwood Volunteer Fire District is in the best interest of the City and our residents;  
and

**WHEREAS**, § 11-43-56 of the *Code of Alabama* authorizes the City Council to dispose of unneeded personal property.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on May 18, 2021 at 7 p.m. as follows:

1. The Mayor is authorized, on behalf of the City, to sell and convey the Tahoe to Glennwood Volunteer Fire District for \$1.00.
2. The Mayor is authorized to take actions and execute any and all further documents as may be necessary to effect and carry out the transaction contemplated by this Resolution.

**ADOPTED** this the 18<sup>th</sup> day of May, 2021.

  
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JOE COCHRAN, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of May, 2021.

Witness my hand and seal of office this 18<sup>th</sup> day of May, 2021.

Marie Turner, City Clerk/Treasurer