

RESOLUTION NO. 21-18

**A RESOLUTION AUTHORIZING THE MAYOR TO FILE FOR A REFERENDUM
ANNEXATION ACTION IN PROBATE COURT OF JEFFERSON COUNTY**

WHEREAS the Persons, Firms or Corporations who at least 60% of the following territory have requested annexation into the City of Pinson;

All of Deerfoot Pointe subdivision and others as described;

The Northeast one quarter of the Southeast one quarter Section 28 Township 15 Range 1 west in its entirety And a portion of the Southeast one quarter of the Northeast one quarter Section 28 Township 15 Range 1 west described as follows;

BEGIN AT THE S/E CORNER OF THE S/E ¼ OF THE N/E ¼ OF SEC 28 TSP 15 R 1 W AND THEN RUN WEST 531 FEET M/L TO THE POINT OF BEGINNING THEN RUN NORTH 164 FEET M/L THEN EAST 531 FEET M/L THEN NORTH 1208 FEET M/L TO THE SOUTH RIGHT-OF-WAY OF DEWEY HEIGHTS ROAD AND RUN N/WLY ALONG SAID RIGHT OF WAY TO THE INTERSECTION OF EAST RIGHT-OF-WAY OF DEER FOOT COVE, THEN RUN N/WLY 155 FEET TO WEST RIGHT-OF-WAY LAZY ACRES TRAIL AND THE NORTH BOUNDARY LINE OF THE AFORE DESCRIBED QUARTER SECTION, THEN RUN WLY 145.3 FEET M/L, THEN RUN SOUTH 808 FT M/L THEN RUN WEST 615 FEET M/L THEN RUN SOUTH 175 FEET M/L THEN ELY 37 FEET M/L THEN SOUTH 452 FEET M/L THEN RUN TH W 150 FT M/L TH S 17.2 FT M/L TH W 198.3 M/L FT TH SLY 112.9 FT M/L THEN ESY 713 FEET M/L TO THE POB.

WHEREAS, at least two qualified electors within each quarter-quarter section have consented to the annexation of the above said territory, and

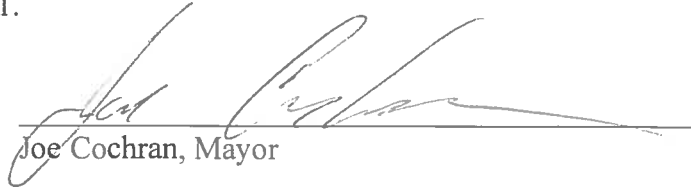
WHEREAS, The Pinson City Council has considered this annexation and finds it in the best interest of the City of Pinson to add the proposed territory to the corporate limit of the City of Pinson, now

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA, while in regular session on June 3, 2021 at 7 p.m. as follows:


1. The public good hereby requires that the above describe territory be annexed into the City of Pinson represented by the map attached hereto.

2. The mayor is authorized and directed to certify a copy of this resolution with exhibits to the Judge of Probate of Jefferson County, and to take whatever action may be required to be taken on behalf of the City of Pinson with respect to the call for an election by the qualified electors residing within the territory to determine whether the territory shall be annexed into the City of Pinson to fulfill the intent and substantial form of this resolution.

ADOPTED this 3rd day of June 2021.



Joe Cochran, Mayor

ATTEST:


Marie Turner, City Clerk/Treasurer

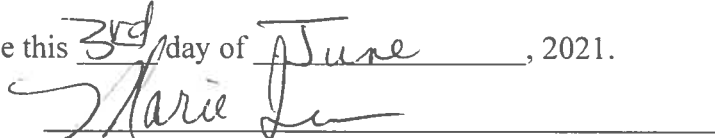
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on 3rd day of June, 2021.

Witness my hand and seal of office this 3rd day of June, 2021.



Marie Turner, City Clerk/Treasurer