

RESOLUTION NO. 21-19

A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA

WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; and

WHEREAS, Terms expire on a staggered basis to ensure that experienced members remain over time;

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on June 3, at 7 p.m., as follows:

Lisa C. Campbell is appointed to replace Tamisha Parker for a full term to expire on March 31, 2025.

ADOPTED this the 3rd day of June, 2021.



JOE COCHRAN, MAYOR

ATTEST:

_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of June, 2021.

Witness my hand and seal of office this 3rd day of June, 2021.

Marie Turner, City Clerk/Treasurer