

RESOLUTION NO. 2021- 20

**A RESOLUTION SETTING A PUBLIC HEARING TO
CONSIDER THE ADOPTION OF CERTAIN BUILDING
AND RELATED CODES**

BE IT RESOLVED by the City Council of the City of Pinson, Alabama, as follows:

1. **The City Council of the City of Pinson will conduct a public hearing at its regular meeting on August 19, 2021 for the purpose of hearing comments regarding the proposed adoption of the following codes and amendments to the same:**

- 2018 edition of the International Building Code
- 2018 edition of the Residential Building Code
- 2018 edition of the International Existing Building Code
- 2017 edition of the National Electrical Code
- 2018 edition of the International Fuel Gas Code
- 2018 edition of the International Plumbing Code
- 2018 edition of the International Mechanical Code
- 2018 edition of the International Fire Code
- State of Alabama Energy Code
- 2018 International Code Council Energy Code

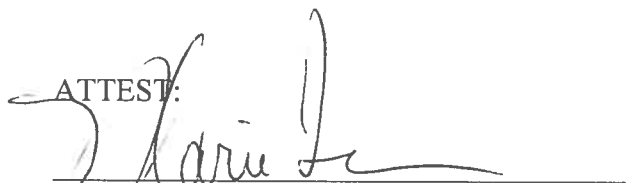
2. Three copies of the above referenced codes are on file in the office of the City Clerk, City of Pinson, 4410 Main Street, Pinson, Alabama, 35126. Hours 8:00 – 4:00 PM Monday through Friday. They are available and provided for the use and examination by the public from now until the public hearing on August 19, 2021.

3. The public hearing will be held in the City Council Chambers, City Hall, 4410 Main Street, Pinson, Alabama, 35126, at 7:00 PM on August 19, 2021.

4. Following its adoption, this Resolution will be posted in three public places throughout the City of Pinson (including City Hall) pursuant to § 11-45-8 of the *Code of Alabama*, and it shall be maintained in such posting for at least thirty (30) days.

ADOPTED this the 15th day of July, 2021.


JOE COCHRAN, MAYOR


ATTEST:

MARIE FURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 15th day of July, 2021.

Witness my hand and seal of office this 15th day of July, 2021.


Marie Turner
City Clerk/Treasurer