

RESOLUTION NO. 2021- 25

**A RESOLUTION CONCERNING THE PURCHASE
OF A NEW AMBULANCE FOR THE PALMERDALE FIRE DISTRICT**

WHEREAS, the City Council desires to assist the Palmerdale Fire Department in its purchase of a new ambulance to serve the residents of the City of Pinson:

WHEREAS, a new ambulance for the Palmerdale Fire Department will enhance its ability to respond to public health emergencies, such as the continuing threat of the COVID-19 pandemic:

WHEREAS, a new ambulance for the Palmerdale Fire Department will enhance its ability to care and provide medical care access for persons who need emergency response due to the continuing threat of the COVID-19 pandemic:

WHEREAS, the purchase of this new ambulance is a response to the public health emergency, and as such, is a qualified expenditure of *Coronavirus State and Local Fiscal Recovery Funds* (and moreover, the City has been advised that the ambulance will be stationed in a Qualified Census Tract, which is an area that the federal government has concluded has been disproportionately affected by the pandemic):

WHEREAS, the City is authorized to transfer a portion of the *Coronavirus State and Local Fiscal Recovery Funds* to the Palmerdale Fire District, as a special-purpose unit of local government"; and

WHEREAS, the City Council finds and determines that this program has for its objective, a public purpose involving the promotion of public health, safety, morals, security, prosperity, contentment and the general welfare of the community.

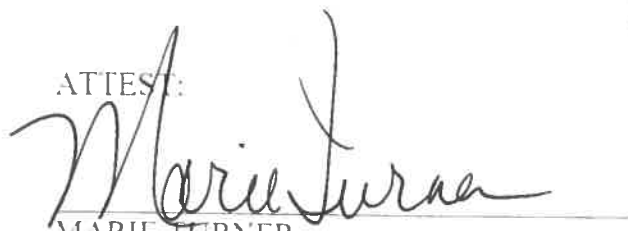
THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA on ~~August~~ ^{September} 2, 2021 at 7:00 p.m., as
follows:

1. The Mayor is authorized, on behalf of the City, to pay and transfer \$150,000.00 to the Palmerdale Fire Department, for its use in purchasing a new ambulance.

2. The funds in support of this Resolution are authorized to be expended from the City's allocation of *Coronavirus State and Local Fiscal Recovery Funds*.

ADOPTED this the 2nd day of September, 2021.


JOE COCHRAN, MAYOR

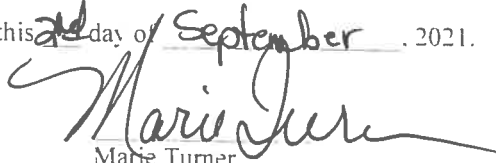
ATTEST:

MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of Sept, 2021.

Witness my hand and seal of office this 2nd day of September, 2021.



Marie Turner
City Clerk Treasurer