

**RESOLUTION NO. 21-27
A RESOLUTION CONCERNING THE PURCHASE
OF A STREET SWEEPER**

WHEREAS, the City Council desires to purchase a street sweeper for use in the streets and roadways of the City;

WHEREAS, this equipment will help keep the City clean, reducing the debris, litter, trash and other pollutants that are otherwise delivered by stormwater into the City's streams and creeks;

WHEREAS, this equipment has the ability to pick up finely grained particulates (clays, silts, and fine sands), as well as larger items, enhancing its function as a non-structural method of stormwater sediment control;

WHEREAS, the purchase of this equipment is gray infrastructure project related to stormwater, with a water quality benefit, and as such is an eligible program for funding under the *Clean Water State Revolving Fund*, as well as a qualified expenditure of *Coronavirus State and Local Fiscal Recovery Funds* (and moreover, much of the area that will be served by the equipment is located in a Qualified Census Tract, which is an area that the federal government has concluded has been disproportionately affected by the pandemic);

WHEREAS, the purchase of this equipment through Sourcewell, a government purchasing cooperative, whose competitive bidding process has been reviewed and approved for use by the State of Alabama Examiners of Public Accounts, pursuant to §41-16-51(a)(16) of the *Code of Alabama*; and

WHEREAS, the City Council finds and determines that this program has for its objective, a public purpose involving the promotion of public health, safety, morals, security, prosperity, contentment and the general welfare of the community.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on August 19, 2021 at 7:00 p.m., as follows:

1. The Mayor is authorized, to cause the City to purchase the following equipment:

(a) one 2022 Isuzu NQR (150”), Chassis with Model 435 Comdex Air Sweeper, for the price of \$169,960.00 from Ingram Equipment Company

2. The funds in support of this Resolution are authorized to be expended from the City’s allocation of *Coronavirus State and Local Fiscal Recovery Funds*.

ADOPTED this the 19th day of August, 2021.


JOE COCHRAN, MAYOR

ATTEST:

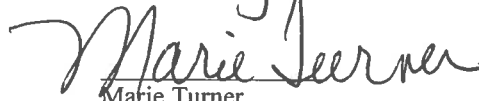
MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 19th day of Aug., 2021.

Witness my hand and seal of office this 19th day of August, 2021.


Marie Turner
City Clerk/Treasurer