

RESOLUTION NO. 21-30

**A RESOLUTION AWARDING CONTRACT
FOR THE PURCHASE OF A TRUCK**

WHEREAS, the City of Pinson, Alabama received sealed bids for a 3500 Truck (the "Truck");

WHEREAS, the City Council has reviewed the same, and finds that the lowest responsible bidder was Stokes, who submitted a bid in the amount of \$ _____; and

WHEREAS, the City Council desires to award the contract for the purchase of the Truck, and to authorize execution of the contract for the same.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on September 2, 2021 at 6:30 p.m., as follows:

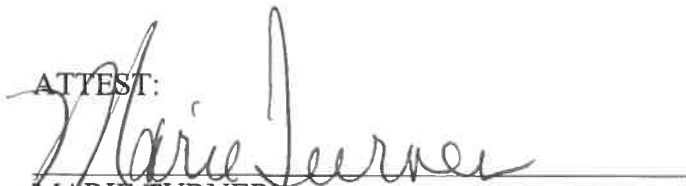
1. The contract for the City's purchase of the Truck is hereby awarded to Stokes Automotive with respect to its bid of \$ 51,902.48.

2. The Mayor is authorized to formulate a contract that is in conformity with the bid specifications and proposal of the successful bidder, and to execute it in the name of, and on behalf of, the City. Such contract, at the Mayor's reasonable discretion, may include further and additional terms that accomplish the purpose of this Resolution, to the extent that the same are not inconsistent with the bid specifications and proposal of the successful bidder, and are otherwise permitted by law.

3. The Mayor is further authorized to carry out the terms of such contract(s) as soon as may be practicable, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 2nd day of September, 2021.


JOE COCHRAN, MAYOR

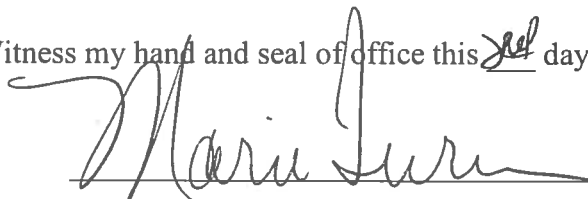
ATTEST:

MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of Sept, 2021.

Witness my hand and seal of office this 2nd day of September, 2021.


Marie Turner, City Clerk/Treasurer