

RESOLUTION NO. 21-37

A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A RESULT OF THE CITY ORDERING THE ABATEMENT OF LITTER/JUNK ON PROPERTY LOCATED IN THE CITY OF PINSON, ALABAMA PURSUANT TO ORDINANCE NO. 2020-14

WHEREAS, heretofore the City Council of Pinson, Alabama, after due and lawful notice was given and a public hearing held in accordance with Ordinance No. 2020-14, declared that a property located within the City contained litter/junk nuisances that needed to be abated and ordered the abatement of said litter/junk nuisances located on the following described property, to wit:

STREET ADDRESS:

5359 Willow Ridge Lane, Pinson, Alabama 35126

LEGAL DESCRIPTION:

Lot 17, according to the Survey of Second Sector, Willow Ridge, as recorded in Map Book 110, page 57, in the Probate Office of Jefferson County, Alabama, Birmingham Division.

PARCEL IDENTIFICATION NUMBER:

12-00-04-2-001-003.016

INTERESTED PERSONS:

CHERYL C. GRIFFIN
ROBERT LEE GRIFFIN, JR.
THE NEXT OF KIN OF CHERYL C. GRIFFIN

WHEREAS, the City has completed abatement of said litter/junk nuisances at the City's expense; and

WHEREAS, the appropriate municipal official has made a report to the Council of said costs, including the cost of complying with Ordinance No. 2020-14, the sum of which was \$9,447.50; and

WHEREAS, the City Clerk set the report of costs for a public hearing at a meeting of the Council on December 2, 2021 at 7:00 p.m. and gave no less than ten (10) days notice of the public hearing by certified mail to all persons or entities listed in Ordinance No. 2020-14; and

WHEREAS, said public hearing was held by the Council; and

WHEREAS, it is now the desire of the Council to fix the costs which it finds were reasonably incurred in connection with the abatement of said litter/junk nuisances and assess the costs.

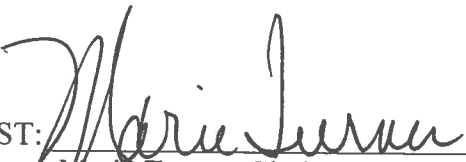
NOW, THEREFORE, BE IT RESOLVED by the Council of Pinson, Alabama while in regular session on December 2, 2021 at 7:00 p.m. as follows:

Section 1. That the Council hereby assesses the sum of \$9,447.50 to be the costs reasonably incurred by the City in connection with the abatement of said litter/junk nuisances located on the previously described property.

Section 2. That the City Clerk be authorized and directed to file a certified copy of this resolution in the office of the Judge of Probate of Jefferson County, Alabama. That the City Clerk be authorized and directed to issue a final assessment in the amount of \$9,447.50 to the interested persons above as provided by law and that, in the event of a failure to pay the assessment when due, the City Attorney is hereby authorized to take any and all actions necessary to prosecute the lien as permitted by law.

ADOPTED this December 2, 2021.


Joe Cochran, Mayor

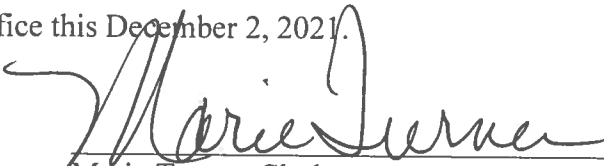
ATTEST: 
Marie Turner, Clerk

CERTIFICATION OF CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Pinson, Alabama, on December 2, 2021.

Witness my hand and seal of office this December 2, 2021.


Marie Turner, Clerk