## RESOLUTION NO. 16-4

A RESOLUTION APPROVING A CONTRACT FOR FIRE PROTECTION SERVICES BY AND BETWEEN THE CENTER POINT FIRE DISTRICT AND THE CITY OF PINSON, ALABAMA

**WHEREAS**, the City of Pinson is authorized to secure fire protection services for its citizens pursuant to § 11-43-140 of the *Code of Alabama*;

WHEREAS, the City of Pinson is authorized to enter into a contract with the Center Point Fire District providing for that district to continue to furnish its services to the areas that are located within the district and that are also located within the City of Pinson, Alabama; and

WHEREAS, the previous version of this contract, which was the subject of Resolution No. 15-32, has been revised by municipal and fire district officials.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on In 2010 p.m. as follows:

- 1. The Mayor is hereby authorized, on behalf of the City of Pinson, to enter into the "Contract for Fire Protection, Emergency Paramedic Services and Medical Transport Services By and Between the Center Point Fire District and the City of Pinson, Alabama," in the same or substantially the same form shown as shown in **Exhibit A** to this Resolution and incorporated herein by reference.
- 2. The Mayor is further authorized to carry out the terms of such contract, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.