

RESOLUTION NO. 16-11

**A RESOLUTION APPROVING A CONTRACT BY  
AND BETWEEN THE CITY AND JEFFERSON  
COUNTY, ALABAMA CONCERNING  
SUPPLEMENTAL SPEED CONTROL DEVICES ON  
CERTAIN STREETS**

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**WHEREAS**, Jefferson County, Alabama (the "County") has responsibility for certain public streets in the Innsbrooke subdivision (the "Streets") in the City of Pinson, Alabama (the "City");

**WHEREAS**, the County regularly exercises such responsibility by, among other things, placing and maintaining street signs and other traffic control devices on and along those Streets;

**WHEREAS**, the City wishes to add supplemental speed control devices along the Streets by funding, constructing, and installing speed control devices, including but not limited to speed humps, signs, and pavement markings; and

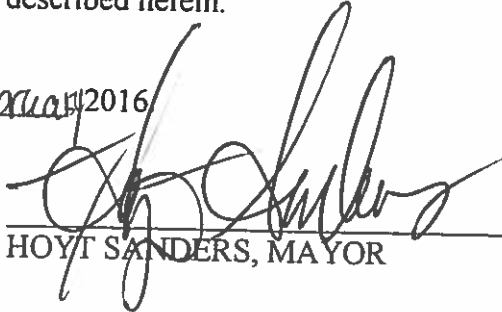
**WHEREAS**, the City is willing to accept the responsibility for all supplemental speed control devices, subject to the terms of the agreement that is the subject of this Resolution.


**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on FEB 4, 2016 at 7 p.m. as follows:

1. The Mayor is hereby authorized, on behalf of the City, to enter into the "Memorandum of Understanding," in the same or substantially the same form shown as shown in Exhibit A to this Resolution and incorporated herein by reference.

2. The Mayor is further authorized to carry out the terms of such contract, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 4<sup>th</sup> day of February, 2016

  
HOYT SANDERS, MAYOR

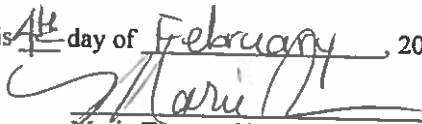
ATTEST:  
  
MARIE TURNER, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 4<sup>th</sup> day of Feb, 2016.

Witness my hand and seal of office this 4<sup>th</sup> day of February, 2016.

  
Marie Turner, City Clerk/Treasurer