

RESOLUTION NO. 16-13

**A RESOLUTION AUTHORIZING THE MAYOR TO
PURCHASE MISCELLANEOUS MOWING
EQUIPMENT**

WHEREAS, The City Council of the City of Pinson desires to bring mowing and grounds maintenance functions under the direct control of the City, and

WHEREAS, The Pinson City Council finds it in the best interest of the city to provide for the mowing and maintenance of city owned property beginning with the 2016 season, and

WHEREAS, The Pinson City Council previously authorized the advertisement of bids for zero-turn mowers, and after further exploration finds it in the best interest of the city to purchase certain additional equipment for trimming and cleaning, now

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on February 7, 2016, at 7 p.m. as follows:

1. The Mayor is authorized to purchase miscellaneous equipment to fully equip the City of Pinson. Such equipment shall include, but not be limited to:
 - A: Commercial Grade Walk-Behind Mower, +- 48 inch cut
Pistol-Grip, +-600cc Engine, 7 gauge steel deck
 - B: Commercial Grade Walk-Behind Mower, +-30 inch cut
180cc Engine, +-13 gauge steel deck
 - C: Commercial Grade Edger
+-28cc Engine, 8 inch blade, +-8,000 RPM
 - D: Commercial Grade String Trimmer
+-28cc Engine, +-16" cut

E: Commercial Grade Hedge Trimmer
+22cc Engine, 30" cut, +- 5,000 strokes per minute

F: Commercial Grade Backpack Blower
+60cc Engine, +- 180 mph average wind speed

2. The estimated costs for these, and other miscellaneous items is expected to
To be less than \$15,000

ADOPTED this the 21st day of Feb, 2016.


HOYT SANDERS, MAYOR

ATTEST:


_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 21st day of Feb, 2016.

Witness my hand and seal of office this 21st day of February, 2016.


_____, City Clerk/Treasurer