

RESOLUTION NO. 16-14

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT FOR THE COOPERATIVE MANAGEMENT OF TURKEY CREEK  
NATURE PRESERVE**

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WHEREAS, the Pinson City Council has worked closely with the Freshwater Land Trust, Forever Wild, S.T.A.R.T and Birmingham Southern College during our existence as a city to preserve, maintain, and beautify the Turkey Creek Nature Preserve, and

WHEREAS, the Pinson City Council recognizes the need and value in park and recreational opportunities for the City of Pinson and our residents; and

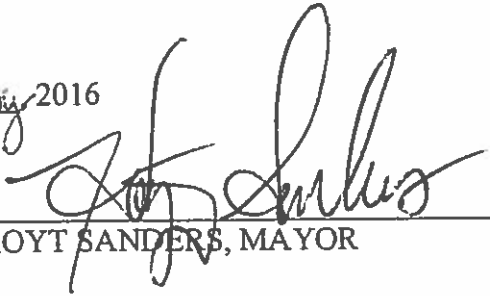
WHEREAS, through Birmingham Southern College, a resident manager has been in place since 2009 and has enabled the day-to-day on-site management, maintenance, security, and other controls for the Preserve, and

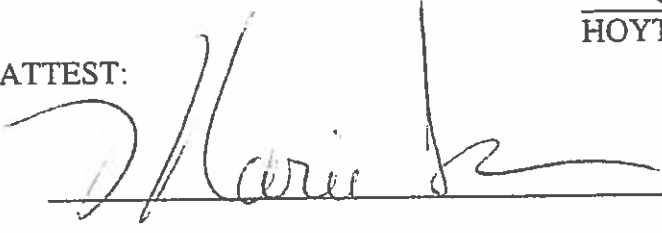
WHEREAS, the Pinson City Council finds it in the best interest of the City of Pinson and its residents to assist in the continuation of this partnership,

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** while in regular session on February 4th, 2016 at 7 p.m. as follows:

The Mayor is hereby authorized and directed to enter into the agreement concerning resident management of the Turkey Creek Nature Preserve attached to this Resolution as Exhibit A.

ADOPTED this the 4<sup>th</sup> day of February 2016

  
HOYT SANDERS, MAYOR

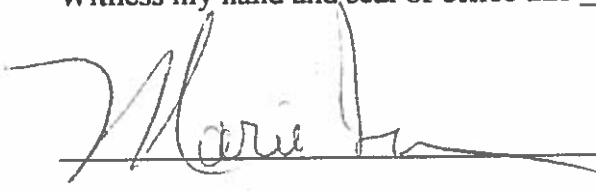
ATTEST:   
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution, duly adopted by the City Council of the City of Pinson, Alabama, on the 4<sup>th</sup> day of Feb, 2016.

Witness my hand and seal of office this 4<sup>th</sup> day of February, 2016

  
\_\_\_\_\_, City Clerk/Treasurer