

RESOLUTION NO. 16- 17

**A RESOLUTION ACCEPTING THE DEDICATION OF  
STREETS WITHIN AIR PARK ESTATES THIRD SECTOR**

WHEREAS, the City of Pinson, Alabama, ("the City") desires to accept the dedication of Air Park Estates, 3rd Sector and related rights of way, within the corporate limits of the City;

WHEREAS, the final plat of Air Park Estates, Third Sector, is found at Plat Book 170, Page 14, as shown in the records of the Probate Court of Jefferson County, Alabama is attached as Exhibit A, and made a part of this Resolution;

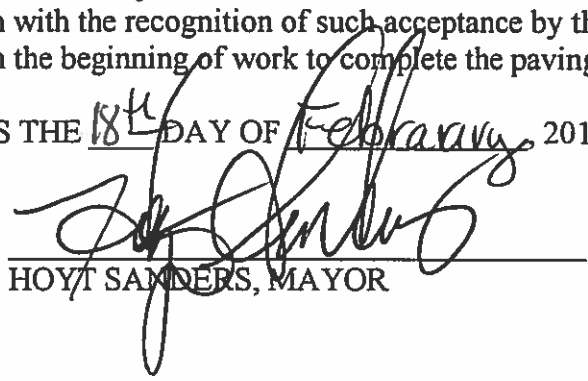
WHEREAS, the aforementioned recorded plat depicts a portion of Air Park Circle, Air Park Terrace, and Air Park Drive and a portion of Little Lane and related rights of way dedicated for use as a street by the public, and the same has been considered by the Pinson City Council for acceptance, including acceptance for roadway repair and maintenance;

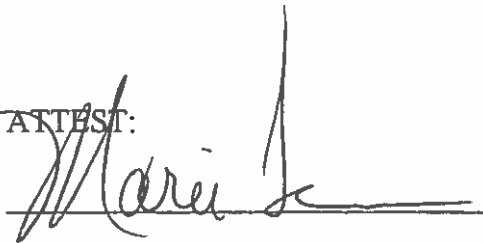
WHEREAS, the current conditions of these streets constitute a public nuisance within the City of Pinson, Alabama, which must be abated; and

WHEREAS, the City Council wishes to accept the dedication of that portion of Air Park Circle contained in Air Park Estates, Third Sector, along with Air Park Drive and Air Park Terrace located with said subdivision. Dedication for Little Lane was previously accepted by the City and embraced herewith.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pinson, Alabama, that the dedication of related rights of way specified and contained in the Air Park Estates, Third Sector shall be accepted by the City, including acceptance for repair and maintenance for the same, and the Mayor and City Clerk are authorized to execute such documents as may be required in connection with the recognition of such acceptance by the City. This acceptance shall become effective upon the beginning of work to complete the paving.

ADOPTED AND APPROVED THIS THE 18<sup>th</sup> DAY OF February, 2016.

  
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HOYT SANDERS, MAYOR

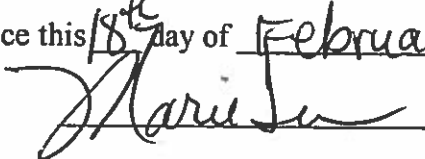
ATTEST:  
  
\_\_\_\_\_, City Clerk/Treasurer

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of Feb, 2016.

Witness my hand and seal of office this 18<sup>th</sup> day of February, 2016.

Marie Turner, City Clerk/Treasurer