

RESOLUTION NO. 16-19

**A RESOLUTION CONCERNING THE CLAY-PINSON
CHAMBER OF COMMERCE**

WHEREAS, the City of Pinson is authorized by law to promote the economic and industrial development of the municipality; to develop, advertise, and promote the resources of the municipality; and to advertise the municipality and any function or undertaking of the municipality, pursuant to § 11-47-9 and § 11-47-11 of the Code of Alabama, and other authorities; and

WHEREAS, the City Council finds this Resolution serves a valuable public purpose that has for its objective the promotion of public health, safety, morals, security, prosperity, contentment, and/or the general welfare of the community.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on March 3, 2016 at p.m., that the Mayor is directed to enter into a contract with the Clay-Pinson Chamber of Commerce, in such form and manner that is acceptable to the Mayor, whereby the City will pay \$ 6,200 to the Chamber of Commerce in exchange for activities promoting the economic and industrial development of the municipality; developing, advertising, and promoting the resources of the municipality; and advertising the municipality and functions or undertakings of the municipality both within and without the corporate limits.

ADOPTED this the 3rd day of March, 2016.



HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3rd day of March, 2016.

Witness my hand and seal of office this 3rd day of March, 2016.

Marie Turner City Clerk/Treasurer