

RESOLUTION NO. 16-20

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT FOR ADVERTISING AND PROMOTION WITH THE CLAY-  
PINSON CHAMBER OF COMMERCE FOR THE 2016 ALABAMA  
BUTTERBEAN FESTIVAL**

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WHEREAS, the City Council of the City of Pinson, Alabama previously resolved to support the expansion of the Clay Chamber of Commerce into the Pinson Area, and

WHEREASE, The Clay Chamber of Commerce has subsequently expanded to include the Pinson area, and executed a name change to the Clay-Pinson Chamber of Commerce to reflect the expanded area of promotion, and

WHEREAS, the City Council has previously supported the Alabama Butterbean Festival through its contractual support, and

WHEREAS the C-PCC operates the ABBF and wishes to promote the City through the festival,

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** while in regular session on March 3,  
2016 at 7 p.m., that the Mayor is authorized and directed, on behalf of the City, to execute the enclosed contract for advertising and promotion services around the time of, and in preparation for, the Alabama Butterbean Festival.

ADOPTED this the 3<sup>rd</sup> day of March, 2016.

  
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HOOT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 3<sup>rd</sup> day of March 2016.

Witness my hand and seal of office this 3<sup>rd</sup> day of March, 2016.

Marie Turner City Clerk/Treasurer