

16-23
RESOLUTION NO. _____

**A RESOLUTION DIRECTING THE MAYOR TO
EXECUTE A CONTRACT WITH THE JEFFERSON
COUNTY COMMISSION**

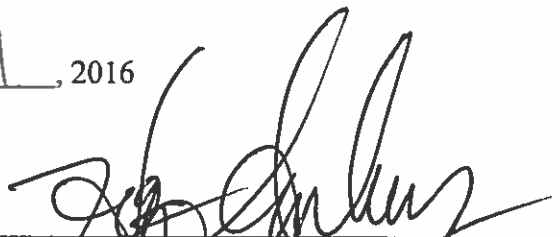
WHEREAS, The City of Pinson, like most cities, will have elections on the fourth Tuesday in August of 2016, and

WHEREAS, the City of Pinson wishes to utilize the services of the Jefferson County Commission to manage an efficient election process, and

WHEREAS, the Jefferson County Commission has provided a standard contract for the City Council of the City of Pinson that is found to be acceptable,

NOW BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Thursday, APR 7, at 7 p.m., that the Mayor is hereby authorized and directed to sign the attached contract between The City and the Commission of Jefferson County for and on behalf of the City of Pinson.

ADOPTED this the 7th day of April, 2016



HOYT SANDERS, MAYOR

ATTEST:  _____, CITY CLERK/TREASURER

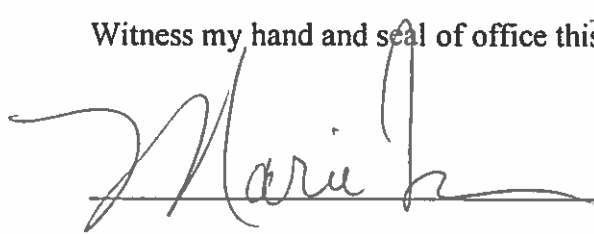
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7th day of April, 2016.

Witness my hand and seal of office this 7th day of April, 2016.

 _____, City Clerk/Treasurer