

RESOLUTION NO. 16-26

A RESOLUTION CONCERNING THE MEMBERSHIP OF THE LIBRARY BOARD OF THE CITY OF PINSON, ALABAMA

WHEREAS, in Resolution No. 10-23, the City Council recognized and established the authority and operation of the Library Board of the City of Pinson (the "Library Board"), Alabama, a library board pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*; and

WHEREAS, In Resolution No. 11-12 the City Council appointed the initial Library Board pursuant to § 11-90-2, *et seq.* of the *Code of Alabama*; now

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on 21, 2016, at 7 p.m., as follows:

1. Candy Chandler Landrum is appointed to replace herself filling a term on the Library Board which will expire on March 31, 2020

ADOPTED this the 21st day of April, 2016.


HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of April, 2016.

Witness my hand and seal of office this 2nd day of April, 2016.

Marie Turner, City Clerk/Treasurer