

RESOLUTION NO. 16-33

**A RESOLUTION CONCERNING SURPLUS PROPERTY - TRUCK**

WHEREAS, the City owns the following vehicle: one used Dodge truck, VIN # 3B7HF12Y1XG174451 (the "Truck");

WHEREAS, the Truck is no longer needed for public or municipal purposes;

WHEREAS, the City Council finds, in this situation, that selling the Truck by sealed bids is the best way to sell the Truck at its fair market value; and

WHEREAS, § 11-43-56 of the *Code of Alabama* authorizes the City Council to dispose of unneeded personal property.

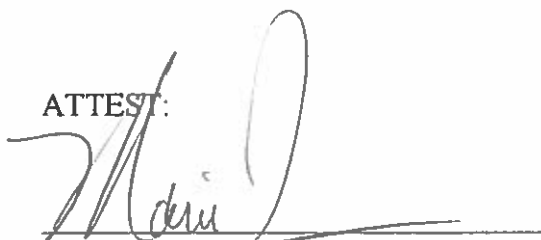
**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on July 7, 2016 at 7:00 p.m., as follows:

1. The Mayor is authorized, on behalf of the City, to sell the Truck by sealed bids, after a period of advertisement and upon terms deemed reasonable by the Mayor, and upon such sale to report the resulting sale proceeds to the City Council.
2. The Mayor is authorized to take actions and execute such other and further documents as may be necessary to effect and carry out the transaction contemplated by this Resolution.

ADOPTED this the 7<sup>th</sup> day of July, 2016.

  
HOYT SANDERS, MAYOR

ATTEST:

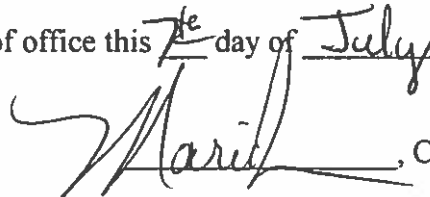
  
\_\_\_\_\_, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 7<sup>th</sup> day of July, 2016.

Witness my hand and seal of office this 7<sup>th</sup> day of July, 2016.

  
\_\_\_\_\_, City Clerk/Treasurer