

RESOLUTION NO. 16-45

**A RESOLUTION AUTHORIZING AND DIRECTING  
THE MAYOR TO EXECUTE A CONTRACT FOR  
THE PURCHASE OF PROPERTY**

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WHEREAS, the Pinson City Council has previously supported the acquisition of land for park and recreation use in and near the City of Pinson, and

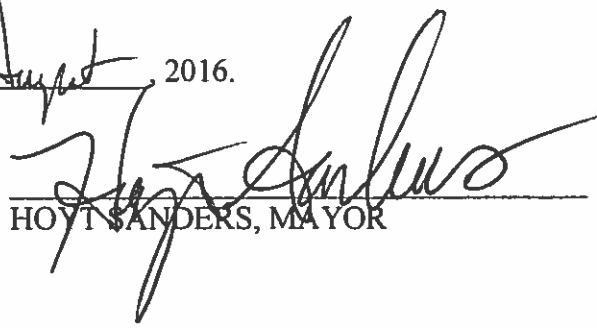
WHEREAS, the Mayor has advised the Pinson City Council of tract on Oak Street West that has become available and has provided the Pinson City Council a contract to purchase additional property adjacent to Pinson Bicentennial Park., and

WHEREAS, the Pinson City Council finds it in the best interest of the city to purchase the tract described herein, now,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on August 18<sup>th</sup>, 2016 at 7pm, that:

- 1) The Mayor is hereby authorized and directed, on behalf of the City of Pinson, to accept and execute the attached contract for purchase of a tract of land in the amount of \$5,000
- 2) The Mayor is authorized to execute or effect any other item required to fulfill the intent of the resolution

ADOPTED this the 18<sup>th</sup> day of August, 2016.

  
HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of Aug, 2016

Witness my hand and seal of office this 18<sup>th</sup> day of August, 2016.

Marie Turner, City Clerk/Treasurer