

RESOLUTION NO. 16-50

**A RESOLUTION TO MODIFY THE PAY RANGE OF
THE PARKS ASSISTANT**

WHEREAS, The Pinson City Council previously created the position of Parks Assistant, and

WHEREAS, the Pinson City Council desires to modify the pay range to maximize the city's competitive position to obtain the best possible candidate, now

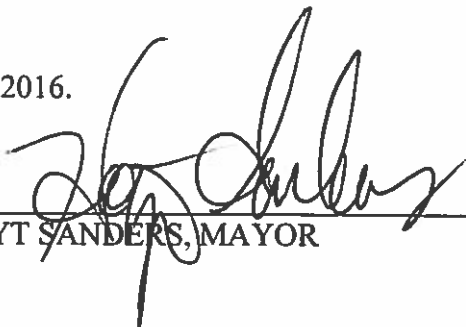
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Oct. 20th, 2016, at 7:00 p.m. as follows:

1. The Mayor is authorized and directed to employ an individual to fill the position of Parks Assistant pursuant to the amended description attached herewith as Exhibit A to this Resolution.

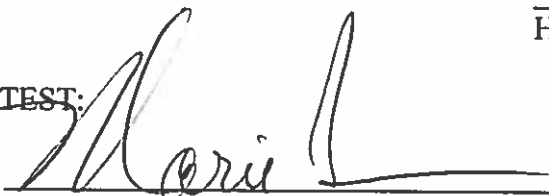
2. The Parks Assistant shall report to the Park Director.

3. The Parks Assistant is a full-time, seasonal position. The Parks Assistant shall be an at-will employee of the City of Pinson, and said employment may be terminated at any time.

ADOPTED this the 20th day of Oct, 2016.



HOYT SANDERS, MAYOR

ATTEST: 
_____, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 20th day of Oct., 2016.

Witness my hand and seal of office this 20th day of October, 2016.

Marie Turner City Clerk/Treasurer